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This is the first scholarly study of African marriage relationships in Southern Rhodesia during the early twentieth century. It is a highly original and cogently argued history of sexuality and gender relations in colonial Africa. Diana Jeater examines the impact of colonial occupation at its deepest level - the way in which men and women conceptualize themselves and their gender.

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The perversions were so widespread by the time God gave the Law to Moses that admonitions against specific perversions had to be included in detail (Leviticus 18:23; 20:12 – 13; Deuteronomy 27:20). According to Scripture, any sexual activity outside the marriage union of one woman and one man is a perversion and condemned by God (1 Corinthians 6:18; Hebrews 13:4; 1 Thessalonians 4:3).

What does the Bible mean when it refers to something as a ...

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Marriage, Perversion and Power is only sporadically and inconsistently interested in exploring the full implications of this proposition. Similarly, accepting the multiplicity of colonial discourse requires an integrated rendering of the relationships between various "voices".

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